

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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AGENDA

October 6, 2026, 3:00 p.m. – 5:00 p.m.

Nevada Department of Agriculture, Large Conference Room

405 South 21st Street, Sparks, NV 89431

The meeting will be held “in person,” and a Microsoft Teams option is available.

Join: <https://teams.microsoft.com/meet/25767621662046?p=KzePTio5XWTihbwKkU>

Meeting ID: 676 216 620 46 – Passcode: jN6vH9xV

Dial in by phone: Tel:+17753216111,,725675785# United States, Reno Phone conference ID:725 675 785#

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting’s efficiency or effectiveness. The Board may combine two or more agenda items for consideration and may remove an item from the agenda. Items designated “For Possible Action,” if no other action is designated, are for acceptance by vote of the Board.

1. Call to order, a roll call of members, and establish a quorum

2. Public Comment: Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comments shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken on a matter raised under this item of the agenda until the matter has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

3. Review and Approval of Agenda

For Possible Action

4. Review and approve August 4, 2026, meeting minutes

For Possible Action

5. Financial Report

Kayla Claiborne will provide updates on current financials

For Possible Action

6. Review any Correspondence

Review of any correspondence from the last meeting and take any action as appropriate.

For Possible Action

**7. Nevada Department of Agriculture/Nevada State Fair/
Nevada Western Heritage Updates**

Review updates and agendaize for further discussion
if needed, at subsequent meetings.

For Possible Action

8. Fundraising Update for new pens and arenas

John Black, committee chair, will provide an update
On progress to date

For Possible Action

9. Condemned Pig from 2026 Show and Sale

Review, discuss, and take action regarding the pig that was
condemned at harvest at Wolf Pack Meats

For Possible Action

10. 2027 NJLS Proposed Rule Changes

Review proposed rule changes for approval for the
2027 Show and Sale

For Possible Action

11. Public Comment: Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
(NRS 241.020). Public Comment will be limited to three minutes per person.

12. Schedule the next meeting

For Possible Action

13. Board Member Comment, Discussion of Future Agenda Items

NOTE: No deliberation may take place on this item.

14. Adjournment

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)339-9472. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)393-9472 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>